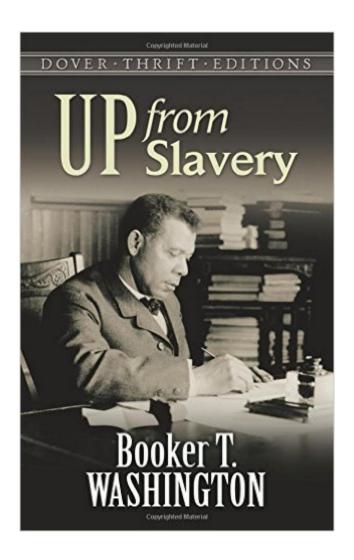
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Up From Slavery (Dover Thrift Editions)





Synopsis

Born in a Virginia slave hut, Booker T. Washington (1856-1915) rose to become the most influential spokesman for African-Americans of his day. In this eloquently written book, he describes events in a remarkable life that began in bondage and culminated in worldwide recognition for his many accomplishments. In simply written yet stirring passages, he tells of his impoverished childhood and youth, the unrelenting struggle for an education, early teaching assignments, his selection in 1881 to head Tuskegee Institute, and more. A firm believer in the value of education as the best route to advancement, Washington disapproved of civil-rights agitation and in so doing earned the opposition of many black intellectuals. Yet, he is today regarded as a major figure in the struggle for equal rights, one who founded a number of organizations to further the cause and who worked tirelessly to educate and unite African-Americans.

Book Information

Lexile Measure: 1320 (What's this?)

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Product Dimensions: 5.5 x 0.4 x 8.3 inches

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Average Customer Review: 4.6 out of 5 stars Â See all reviews (396 customer reviews)

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& Black

Age Range: 11 and up Grade Level: 6 and up

Customer Reviews

Over the years, being aware of the great rivalry between Booker T. Washington and W. E. B. Dubois I had grown used to Dubois followers saying Booker T. was an accommodationalist Uncle Tom, and other similar statements. I read Up from Slavery as a teenager, and I didn't get that

impression from him at the time, so I usually dismissed people's negativity about him as misunderstanding. Having recently re-read the book, it made a far stronger impression on me as an adult and I feel compelled to give my own opinion, especially since the old "accommodationalist Uncle Tom" reviews are also on this site. The time period after the slaves were freed was known as Reconstruction. The former slaves were both scared as to what the future held and deeply excited to experience this concept of freedom with the fire and enthusiasm of the Newly Born. For the most part they were very ignorant of their past, of how to establish themselves as a thriving community, how to interact with their white neighbors in a way beneficial to all and how to best use their money and time to grow as individuals. The whites were equally scared as to what the future held (change is often scary) but they were also excited for the former slaves and 100% wished them well. Yes, this was also the time period that formed the KKK, but evil racists were always around and thankfully, then as now, are in the minority. As Booker T. explained, both the owner and the owned had been damaged by the chattel slavery institution. Because the lowest member of society was the slave to whom all menial labor was delegated to, both races saw work/labor as something to be avoided. The whites saw it as something that was beneath them, while the blacks felt they should rise up above it as free men.

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